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## FACSIMILE COVER SHEET

**DATE:** January 9, 2006  
**FILE NO:** NVDA/P001277  
**TO:** Dalip K. Singh, Examiner  
**FAX NO:** 571-273-8300  
**COMPANY:** USPTO  
**FROM:** James A. Sheridan  
**PAGE(S) with cover:** 9  
**ORIGINAL TO FOLLOW?** ☐ YES ☒ NO

### INTERVIEW SUMMARY

**TITLE:** FIELD CHANGEABLE RENDERING SYSTEM FOR A COMPUTING DEVICE  
**U.S. SERIAL NO.:** 10/822,015  
**FILING DATE:** April 9, 2004  
**INVENTOR:** Daimond et al.  
**EXAMINER:** Dalip K. Singh  
**GROUP ART UNIT:** 2671  
**CONFIRMATION NO.:** 1682

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PATENT  
Atty. Dkt. No. NVDA/P001277

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:  
Diamond et al.

Serial No.: 10/822,015

Filed: April 9, 2004

For: FIELD CHANGEABLE  
RENDERING SYSTEM FOR A  
COMPUTING DEVICE§  
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Confirmation No.: 1682

Group Art Unit: 2671

Examiner: Dalip K. Singh

MAIL STOP AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

CERTIFICATE OF FACSIMILE TRANSMISSION UNDER 37 CFR 1.8	
I hereby certify that this correspondence and the documents referred to as attached therein are being facsimile transmitted to the U.S. Patent and Trademark Office to the fax number indicated by the Examiner, namely, fax number 571.273.8300 to the attention of the named Examiner, on the date below.	
01/09/06 Date	 James A. Sheridan

## RESPONSE TO OFFICE ACTION DATED OCTOBER 7, 2005

In response to the Office Action dated October 7, 2005, having a shortened statutory period for response set to expire on January 7, 2006, please enter this response and reconsider the claims pending in the application for reasons discussed below. Although Applicants believe that no additional fees are due in connection with this response, the Commissioner is hereby authorized to charge counsel's Deposit Account No. 20-0782/NVDA/P001277/JAS, for any fees, including extension of time fees or excess claim fees, required to make this response timely and acceptable to the Office.

**Amendments to the Specification** begin on page 2 of this paper. **Amendments to the Claims** are reflected in the listing of claims which begins on page 3 of this paper. **Remarks/Arguments** begin on page 6 of this paper.

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